

Judging of Exhibits

Exhibits will be judged in open competition, according to the following guidelines:

General exhibits:	%	Topical/thematic exhibits	%
Presentation	25	General appearance	20
Philatelic knowledge and research	25	Topical elements	
Neatness and originality	25	1. Originality	10
Condition of material	10	2. Coverage (topical extent)	25
Rarity of material	10	3. Research (thematic knowledge)	15
Completeness	5	Philatelic elements	
		1. Condition of material	5
		2. Suitability of philatelic items	10
Total	100	3. Scarcity	5
		4. Philatelic knowledge	10
		Total	100

Awards

Grand Award for the best exhibit of the show in regular competition

AASC Award for the best exhibit by an active member of the Ann Arbor Stamp Club (other than Grand Award winner)

AASC Gold, Vermeil, Silver, Silver-Bronze, and Bronze Medals in open competitions for regular or I-frame

Popular Award as voted by show visitors

PSPS Award for best exhibit by a member of the Peninsular State Philatelic Society (if 3 exhibits qualify) Other special awards as available and if exhibits qualify

List philatelic societies of which you are a member:

Do you desire an anonymous or pseudonym listing in the program?

Yes ___ No ___ Pseudonym _____

I agree to the terms and conditions of the rules and regulations as published in the prospectus and further agree that no responsibility will be attached to the AASC, its officers, or agents, nor to Washtenaw Community College or its employees.

Date: _____ Signature: _____

Detach and mail this form to:

Ed Arias
AAPEX 2025 Exhibit Chairman
Ann Arbor Stamp Club
2901 Logan Court
Ann Arbor, MI 48108

All entries must be received by Monday, Oct 6, 2025 and must be accompanied by the appropriate entry fee.

AAPEX 2025 Official Entry Form

Name _____ Phone _____ Age if Junior _____

Address _____ City _____ State _____ Zip _____

Brief description _____

Type:

Traditional

US

Foreign

Topical/Thematic

Postal History

Illustrated Mail

Post Cards

Other:

Please reserve ___ frames at \$10.00/16-page frame

___ \$4.00/16-page frame (Jr.)

Total enclosed: \$ _____

(Please complete the other side of this form)